



Office of the City Manager

## **REVISED AGENDA MATERIAL for Supplemental Packet 1**

**Meeting Date:** September 15, 2020

**Item Number:** 33

**Item Description:** Annual Housing Pipeline Report

**Submitted by:** Jordan Klein, Interim Director of Planning and Development  
Department

This packet includes revisions to Table 1.A and 1.B that update table names and clarify project status.

