



Rent Stabilization Board

## **RENT STABILIZATION BOARD**

### **LEGISLATION, IRA / AGA & REGISTRATION COMMITTEE MEETING**

**Monday, April 3, 2023 – 5:30 p.m.**

**Rent Stabilization Board Law Library – 2001 Center Street, 2<sup>nd</sup> floor, Berkeley, CA 94704**

#### ***Minutes – Approved***

1. Roll call: Matt Brown called Roll at 5:35 p.m.  
Members Present: Alpert, Kelley and Mizell. Commissioner Martinac was absent.  
Staff Present: M. Brown, A. Eberhart, O. Ehlinger and D. Williams.
2. Land Acknowledgment Statement: The Recording of the Land Acknowledgment Statement was played.
3. Approval of the agenda: M/S/C (Kelley/Alpert) Motion to approve the agenda. Voice Vote. Carried: 3-0-0-1.
4. Approval of minutes from the February 6, 2023 meeting (Attached to agenda): M/S/C (Alpert/Mizell) Motion to approve the February 6, 2023 committee meeting minutes. Voice Vote. Carried: 3-0-0-1.
5. Public Comment: No public comment
6. Discussion and possible action to recommend that full Board approve changes to Regulations 883 and 884 (See attached Staff Report): M/S/C (Alpert/Kelley). Motion to recommend that the full Board approve staff recommendations for changes to Regulation 883 and 884 pursuant to the modifications discussed. Voice Vote. Carried: 3-0-0-1.
7. Discussion and possible action regarding sanction options for failure to produce Vacancy Registration Forms for current tenancies (See attached staff report): The Committee agreed to continue this item to the next meeting.
8. Discussion and possible action regarding future agenda items:
  - ➔ Expansion or extension of certain City services to all residents (Commissioner Kelley)
  - ➔ Potential Rules and/or Regulations for digital or keyless entry (Commissioner Kelley)
  - ➔ Potential Regulation regarding Occupancy Subleases (Commissioner Johnson/Alpert)
  - ➔ Inventory of Proposed Amendments to the Ordinance (Commissioner Alpert)
  - ➔ Potential items for the 2024 ballot initiatives (Commissioner Alpert)
9. Confirm next meeting date: The Committee agreed to meet on Monday, May 2, 2023 at 5:30 p.m.

10. Adjournment: M/S/C (Alpert/Kelley) Motion to Adjourn. Voice Vote. Carried: 3-0-0-1. Meeting adjourned at 6:42 p.m.

**STAFF CONTACT: Matt Brown, General Counsel (510) 981-4930**

COMMITTEE: Soli Alpert, Andy Kelley (Chair), Ida Martinac and Nathan Mizell