

RENT STABILIZATION BOARD OUTREACH COMMITTEE MEETING

Monday October 16, 2023 – 6:00 p.m.

Rent Stabilization Board Law Library – 2001 Center Street, 2nd floor, Berkeley

Minutes (Approved)

1. Roll call: N. Dahl called Roll.

Members present: Alpert, Kelley, and Marrero. Members Absent: Elgstrand (Approved Absence)

Staff Present: N. Dahl

- 2. <u>Land Acknowledgment Statement</u>: The Land Acknowledgment Statement was played.
- 3. <u>Approval of the Agenda</u>: M/S/C (Kelley/ Marrero) Roll call vote. YES: Alpert, Kelley, and Marrero; NO: None; ABSTAIN: None; ABSENT: Elgstrand. Carried: 3-0-0-1.
- 4. <u>Approval of the Minutes of the September 11, 2023 Meeting</u>: M/S/C (Kelley/Marrero) Motion to approve the Minutes of the September 11, 2023_Meeting. Roll call vote. YES: Alpert, Kelley and Marrero; NO: None; ABSTAIN: None; ABSENT: Elgstrand. Carried: 3-0-0-1
- 5. Public Comment: No public comment.
- 6. BUSD Outreach and sample of Advertisement for directories: No Action Taken.
- 7. UC Berkeley Outreach Efforts Tenant's Rights Workshop Planning: No Action Taken.
- 8. Eviction Moratorium Outreach Efforts Update: No Action Taken.
- 9. Next Steps with Tenant Survey: No Action Taken.
- 10. <u>Next Meeting</u>: Scheduled for Monday, November 13, 2023 at 6:00 p.m. at the Rent Board Law Library, 2001 Center Street, 2nd Floor, Berkeley.

11. Future Agenda Items:

- Eviction Moratorium Outreach Efforts
- Next Steps with Tenant Survey
- End of Year Report on Rent Board Outreach Activities and Metrics Tracking
- Peralta Community Outreach
- Using GANTT charts for
- Language Access Policy

- 12. <u>Announcements:</u> Commissioner Marrero announced appointment to regional advisory committee for the western region. Exploring opportunity gaps for housing and transportation.
 - Staff announced RSB participation at the Harvest Festival at Cedar Rose Park. October 21, 2023.
- 13. <u>Adjournment</u>: M/S/C (Kelley/Marrero) Motion to adjourn. Roll call vote. YES: Alpert, Kelley and Marrero; NO: None; ABSTAIN: None; ABSENT: Elgstrand. Carried: 3-0-0-1. Meeting adjourned at 6:59 p.m.

STAFF CONTACT: Nathan Dahl, Public Information Unit Manager (510) 981-4935

COMMITTEE: Soli Alpert (Chair), Stefan Elgstrand, Andy Kelley, Vanessa Marrero